#### Shakspere's Handwriting and the Booke of Sir Thomas More

Only five or six specimens of Will Shakspere's handwriting have been accepted as authentic: six signatures on legal documents: three under his last will in 1616, two under deeds relating to the purchase of real property in London (1613) and one under a deposition in connection with a suit to which he had been summoned as a witness (1612). Hence the outstanding question whether some other documents, preferably of a literary nature, could be found identifying Shakspere not only as a man engaged in the theatre business, as an occasional actor, moneylender and real property purchaser but as an author.

Richard Simpson was the first to suggest in *Notes & Queries* of July 1, 1871 a similarity between the six signatures and the handwriting in a fragment of a manuscript of a play *Sir Thomas More*, a coproduction of several playwrights. *Sir Thomas More* is a pithy popular play mainly from the pen of Anthony Munday (1553-1633) probably written between 1586 and 1593.

For a summary of the content of the play and the history of its attribution to Shakespeare see <a href="https://en.wikipedia.org/wiki/Sir Thomas More (play)">https://en.wikipedia.org/wiki/Sir Thomas More (play)</a>

For the fragment in "hand D" claimed for Shakespeare:

https://www.playshakespeare.com/sir-thomas-more/scenes/1193-act-ii-scene-4

The sequence of events in the scene is as follows:

"More arrives at St. Martin's gate. The rioters (John Lincoln, a broker; George Betts; Doll, a carpenter's wife etc.) express their complaints, then agree to hear from More. More begins by saying that the riots are disgracing England, and that if disorder prevails, civil society will fall apart, and none of the rioters will live to an old age. He tells them that when they rebel against the law, they rebel against God. More offers a deal to the rioters: If they will behave, and go to prison in peace, he promises that they will be given a pardon. The only other option for them is death. The rioters accept More's offer, and are taken away."

No detailed stylistic comparison between *Sir Thomas More* and Shakespeare's plays *Anthony and Cleopatra*, *Coriolanus* or *Troilus and Cressida* will be submitted here. Suffice it to point out that precisely the often claimed analogy between *Sir Thomas More*, Addition IIc, 84-7

For other ruffians, as their fancies wrought,

With self same hand, self reasons, and self right,

Would *shark* on you, and men like ravenous *fishes* 

Would feed on one another.

and Troilus and Cressida I/3, 121-4:

And appetite, an universal wolf

(So doubly seconded with will and power)

Must make perforce an universal prey,

And last eat up himself.

is negated by the manifest stylistic differences between the text of the fragment in *Sir Thomas More* and Shakespeare's play. While the Shakespearean metaphor fathoms the philosophical depth, the speech of Thomas More, though not devoid of the time-honoured metaphors, uses them rather pragmatically.

(Among the first scholars to firmly reject Shakespeare's authorship of *Sir Thomas More* II/4 were Frederick J. Furnivall, 1877; Felix E. Schelling, 1902; and Levin L. Schücking, 1913. - W. W. Greg, the editor of the play wrote in 1911: "Hand D's lines have undoubtedly literary merit, but I cannot regard them with the admiration they have aroused in some critics.")

However, the issue at stake here is not the style but the handwriting.

For that the archetype is still the "proof" the palaeographer Sir Edward Maunde Thompson believed to have furnished in 1916 after having stressed from the start of his learned essay the nearly insurmountable problems inherent in comparing holographs with signatures. In Sir Edward's own words:

"The close of this general survey of the six authentic signatures of Shakespeare may be a fitting place to refer to opinions which have been entertained that in his later years he suffered from nervous disease which betrays itself in his handwriting. (..) The worst instances of failure, as we have already seen, are in the subscriptions to the will, namely, No. 6, the main signature, and Nos. 4 and 5, the two authenticating signatures of the first two sheets, of which No. 4 is too much defaced to be of any particular value. In the general description of the signatures I have noted that the defective writing of these three may be primarily accounted for by the testator's weak physical condition. (..) If, then, Shakespeare was indeed conscious, at the time of his last illness, of a weakness in his handwriting, in other words that he was in his later years subject, in some unknown degree, to a form of writer's cramp; and if I am right in suggesting that his failure with signature No. 6 was not altogether attributable to illness, but also to a nervous disablement in signing his name — a form of cramp which is not uncommon with those who are affected in this way. (..) I think that sufficient evidence is afforded by defects in his signatures to show that, in the three years preceding the date of his death, Shakespeare experienced a difficulty in signing his name, arising from the growing disability to control the reverse action of the hand as above described; and as this action of the hand would be put in motion every time he wrote the initial letter of his surname, that letter would gradually come to be, so to say, the nerve-centre of the disease and the point at which his signature might break down."

It means that not only is the comparative basis for the palaeographer to rely on extremely small but it is (according to Thompson himself) further qualified by some additional factors. All this does not deter Thompson from confidently ascertaining the similarity of the handwriting of the signatures with that in "hand D" of *Sir Thomas More*. He detects in one of the Shakspere signatures an "a" and emphasizes its similarity with some letters "a" in the three pages of the fragment in "hand D". He further detects in the More manuscript one "p" as it also occurs in the name beneath the mortgage deed [=3], that is in a name so badly written as to lead him to suspect the writer was suffering from writer's cramp. And four times he perceives a letter "k" similar in his opinion to the same letter in the signatures. An Italian long "s" happens several times in the name "Shakspere", Thompson writes, and Thompson thinks he can discern it twice in the manuscript.

Samuel A. Tannenbaum (*Problems* in *Shakspere's Penmanship*. (New York, 1927, pp. 179-211) strongly disagrees. According to Tannenbaum one of the two alleged long "s" in the manuscript is quite a normal English "s", while the other is indeed a long Italian "s" but it is written as a correction in the margin, and the corrections in the margin are manifestly written in another hand than the one of the manuscript. Neither would the "k"s and "p"s look alike.

On the basis of a total of 25 (!) detailed observations Tannenbaum rejects the hypothesis of Hand D being Shakspere's own handwriting.

"Summing up the results of this study of the two writings in question, we must say, then, that on the basis of the six unquestioned signatures the weight of the evidence is overwhelmingly *against* the theory that in folios 8 and 9 of *The Booke of Sir Thomas More* we have a Shakspere holograph."

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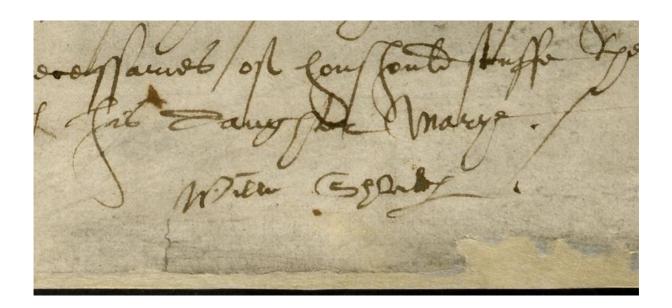
If experts arrive at such contradictory conclusions with such manifest partisan views involved (not in the case of Samuel A. Tannenbaum, otherwise a staunch Stratfordian but guided by a desire of objectivity) -, it is recommendable to take a closer look oneself.

We have six accepted signatures of Will Shakspere:

a) Willm Shakp [Shaks] 1612-05-11 (Mountjoy suit depos.)	With Egal
b) William Shaksper 1613-03-10 (Blackfriars Gatehouse deed)	Splfpo
c) Wm Shakspe r[?] 1613-03-11 (Blackfriars mortgage)	wir Ghallet
d) William Shakspere 1616-03-25 (Will, page 1)	Aprileram Southpose
e) Wllm. Shakspere 1616-03-25 (Will, page 2)	Mittin Stabford
f) William Shakspere 1616-03-25 (Will, page 3)	William Enabyer

Of particular interest are the photographs of the original documents with the signatures:

a) Willm Shakp [Shaks], Mountjoy suit deposition, 1612-05-11



b) William Shaksper, Blackfriars Gatehouse deed, 1613-03-10

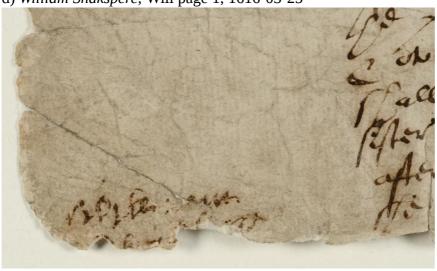


The signature is written on a narrow parchment tag at the top of the seal; the parchment tag was passed through a slit made in the bottom of the deed and then glued to the deed by some material (shellac /wax). The signature appears on the parchment tag; the parchment tag appears as an independent rectangular area at the bottom of the deed - also c).

c) *Wm Shakspe r*[?], Blackfriars mortgage, 1613-03-11 See: http://www.shakespearedocumented.org/file/egerton-ms-1787-recto

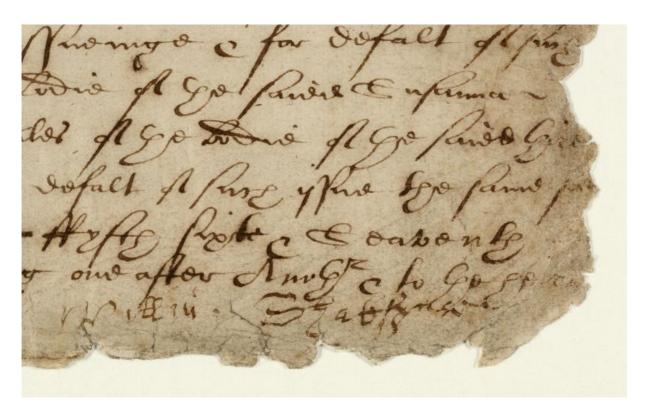
The character showing above the letters "pe" probably represents an "r" with a loop.

d) William Shakspere, Will page 1, 1616-03-25



Of this signature the Christian name is practically all that remains on the original document today, wherefore it is advisable to disregard if for a comparison of handwriting.

e) Willm. Shakspere, Will page 2, 1616-03-25



Over this signature we read: "one after anothr & to the heirs". The two "h"s overlap with the signature.

filled Scape well page 3, 1616-03-25

father Coppe well francisco of gold of the common of the of t

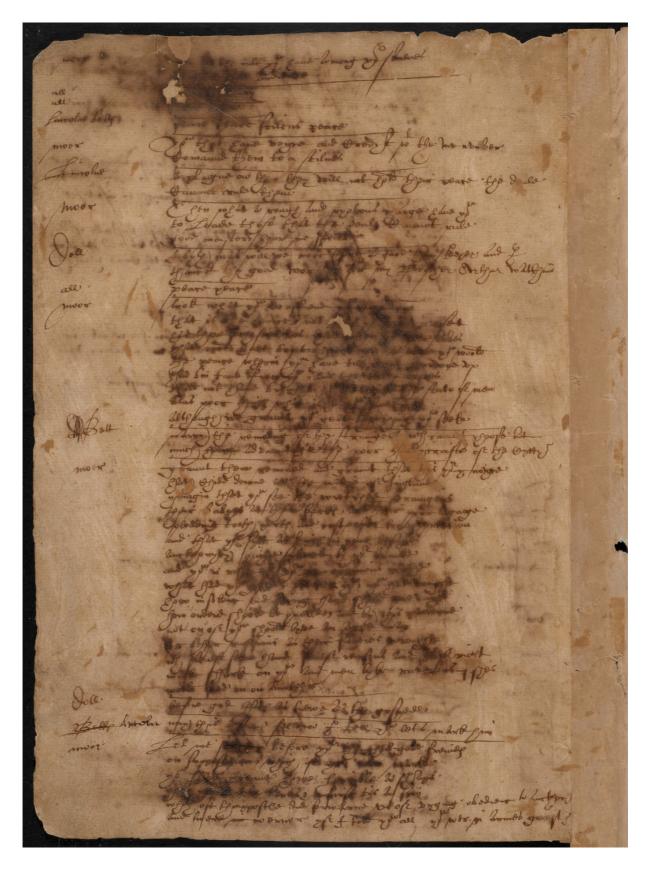
In order to get better accustomed to 16th-century handwriting it is useful to look somewhat closer at the English *Secretary Alphabet* on the manuscript page.



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Of the *Sir Thomas More* manuscript pages in "hand D" (BL, Harley MS 7368 fol. 8r, 8v and 9r) **fol. 8v** are in part fairly well and **fol. 9r** throughout well legible.

fol. 8v



fol. 9r

many to bother tops al. pubo Court of the land of the form of the state o at met got and product, by got norms Sond sake rolle sollandition founds whiley to 2 moleson, spulo and donor Arrangons Like from nut boom broke rowhomb from from the miles for miles of house for the miles of house for the miles for the form of the form of the moones of the following the form of the following the fol rosper Dount of the fight will and some or flowded for any formal or flowded to am few value common to forme on month yall to am few value common to forme on month yall to form to find to flow to flow to form to find a flow for form backens Burgon for the board out in formal and burgon to form to be formed on the form to form the formal of formed on the form to form the formal of the formal all fays to fave howo both is so at me who be son by wood of your morphing moons of your found our front of your found our outroute from combishous to too. Angle

grow to go bough to form some of miliophrate

grow too to the bough to form of any for miliophrate

and from the bought to but more med to find of to bot moor

Hereafter the transcription of the two manuscript pages fol. 8v and fol. 9r according to *The book of Sir Thomas More*, by Anthony Munday etc. ed. by W. W. Greg, London 1911, pp. 75-78: <a href="https://archive.org/details/bookofsirthomasm00brituoft">https://archive.org/details/bookofsirthomasm00brituoft</a>

The words relevant for the comparison of handwriting are marked in red colour.

fol. 8v

101. 00	
moor	{even} by the rule you have among your sealues
	{comand sti}ll audience
all	{Surrey S}ury
	{moor moor}
Lincolne betts	peace peace scilens peace.
moor	You that haue voyce and Credyt wt the [mv] nvmber
	Comaund them to a stilnes
Lincolne	a plaigue on them they will not hold their peace the deule
	Cannot rule them
moor	Then what a rough and ryotous charge haue you
	to Leade those that the deule Cannot rule
	good masters heare me speake
Doll	I byth mas will we moor thart a good Hows-Keeper and I
	thanck thy good worship for my Brother Arthur Watchins
all	peace peace
moor	look what you do offend you Cry vppõ
	that is the peace, not { of you heare} present
	had there such fellowes, lyv{d w}hen you wer babes
	that coold haue topt the p{eace} as nowe you woold
	the peace wherin you haue till nowe growne vp
	had bin tane from you, and the bloody tymes
	coold not haue brought you to [ ] the state of men
	alas poor things what is yt you haue gott
	although we graunt you geat the thing you seeke
[D] Bett	marry the removing of the straingers wch cannot choose but
[-]	much [helpe] advauntage the poor handycraftes of the Cytty
moor	graunt them remoued and graunt that this yor [y] noyce
111001	hath Chidd downe all the matie of Ingland
	ymagin that you see the wretched straingers
	their babyes at their backs, and their poor lugage
	plodding tooth ports and costs for transportacion
	and that you sytt as kings in your desyres 200
	aucthoryty quyte sylenct by yor braule
	and you in ruff of yor [yo] opynions clothd
	what had you gott, I'le tell you, you had taught
	how insolenc and strong hand shoold prevayle
	how ordere shoold be quelld, and by this patterne
	not on of you shoold lyve an aged man
	for other ruffians as their fancies wrought
	with sealf same hand sealf reasons and sealf right
	woold shark on you and men lyke ravenous fishes
	woold shark on you and men tyke ravenous rishes woold feed on on another
Doll	before god thats as trewe as the gospell
ווטע	perore Ron mais as meme as me Roshen

[Betts] Lincoln	nay this a sound fellowe I tell you lets mark him
Moor	Let me sett vp before yor thoughts good freinds
	on supposytion which if you will marke
	you shall pceaue howe horrible a shape
	yor ynnovation beres, first tis a sinn
	which oft thappostle did forwarne vs of vrging obedienc to aucthory{ty
	and twere [ ] no error yf I told you all you wer in armes gainst g{

## fol. 9r

tol. 9r	
all	marry god forbid that
moo	nay certainly you ar
	for to the king god hath his offyce lent
	of dread of Iustyce, power and Comaund
	hath bid him rule, and willd you to obay
	and to add ampler matie. to this
	he [god] hath not [le] only lent the king his figure
	his throne [his] sword, but gyven him his owne name
	calls him a god on earth, what do you then
	rysing gainst him that god himsealf enstalls
	but ryse gainst god, what do you to yor sowles
	in doing this o desperat [ar] as you are.
	wash your foule mynds wt teares and those same hands
	that you lyke rebells lyft against the peace
	lift vp for peace, and your vnreuerent knees
	[that] make them your feet to kneele to be forgyven
	[is safer warrs, then euer you can make]
	[whose discipline is ryot; why euen your [warrs] hurly] [in in to yor obedienc.]
	[cannot preed but by obedienc] tell me but this what rebell captaine
	as mutynes ar incident, by his name
	can still the rout who will obay [th] a traytor
	or howe can well that pclamation sounde
	when ther is no adicion but a rebell
	to quallyfy a rebell, youle put downe straingers
	kill them cutt their throts possesse their howses
	and leade the matie of lawe in liom
	to slipp him lyke a hound; [saying] [alas alas] say nowe the king
	as he is clement, yf thoffendor moorne
	shoold so much com to short of your great trespas
	as but to banysh you, whether woold you go.
	what Country by the nature of yor error
	shoold gyve you harber go you to ffraunc or flanders
	to any Iarman pvince, [to] spane or portigall
	nay any where [why you] that not adheres to Ingland
	why you must needy be straingers. woold you be pleasd
	to find a nation of such barbarous temper
	that breaking out in hiddious violence
	woold not afoord you, an abode on earth
	whett their detested knyves against yor throtes
	spurne you lyke doggs, and lyke as yf that god
	owed not nor made not you, nor that the elamenty
	wer not all appropriat to [ther] yor Comforts.
	appropriate to [meril ) or commerce.

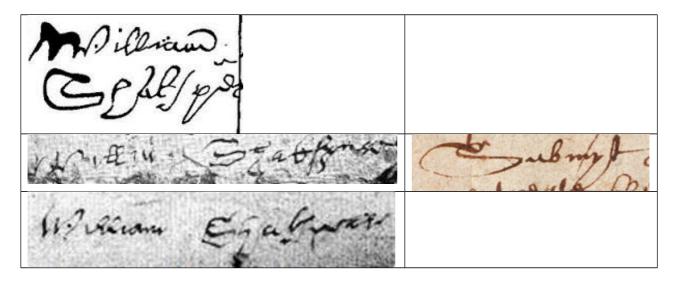
	but Charterd vnto them, what woold you thinck
	to be thus vsd, this is the straingers case
	all and this your momtanish inhumanyty
all	fayth a sales trewe letts vs do as we may be doon by
[all] Linco	weele be ruld by you master moor yf youle stand our
	freind to pcure our pdon
moor	Submyt you to theise noble gentlemen
	entreate their mediation to the kinge
	gyve vp yor sealf to forme obay the maiestrate
	and thers no doubt, but mercy may be found, yf you so seek it

In order to graphically illustrate how Shakspere's handwriting compares with hand D in *Sir Thomas More (STM)*, we set off characteristic letter sequences in hand D against significant uppercase letters in the signatures.

Suitable for such a comparison are: ha / ak / acks / sp / spe / sper / ill / S and W.

Let us first look at the family name SHAKSPERE and at corresponding letter sequences from *STM*.

# 1. **S** The capital letter **S** in Shakspere's handwriting also occurs with some regularity in a), **b**), c), **e**) and **f**). In *STM*, fol. 8-9 we find the capital letter S once in: {Submyt}.



The comparison reveals a different style and movement of the two handwritings. — One could be led to think that the S in *Submyt* in hand D would be the first letter of a punchy signature. By contrast Shakspere's capital S looks like "painted" (even at the time when the alleged "writer's cramp" had not yet happened).

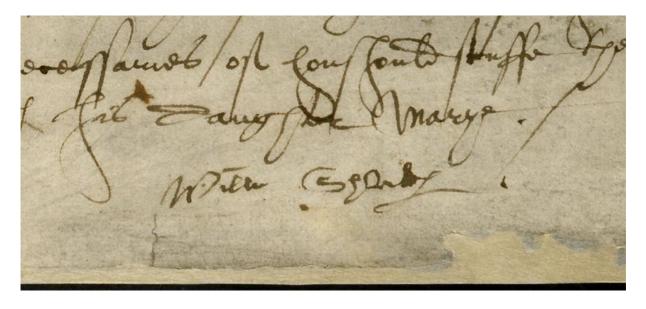
#### 2. **ha**

Shakspere's signatures from above to below: a), b), e) and f). Hand D from above to below: {9.1 that} {9.3 hath} {8.7 shape} and {9.5 that}.



The upper loop of Shakspere's "h" is in most cases wider, its lower loop is less rounded. That is, the letter "h" shows a different calligraphic shape.

Only in a) {Willm Shakp} is the connecting stroke from "h" to "a" in Shakspere as vigorously shaped as in hand D.



But here too the lower loop of the writer's "h" is less rounded than in hand D.

#### 3. **ak** / **ack** / **ks**

Shakspere's signatures from above to below: b), c) and e).

Hand D from above to below: {8.5 backs} {9.6 make} and {9.9 breaking}.

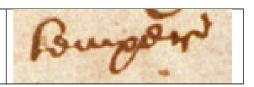


The character connections "ak" in  $\{9.6 \text{ make}\}\$ and  $\{9.9 \text{ breaking}\}\$ show no recognizable similarity with the "ak" s in b), c) and e). Hand D does not show the middle bar characteristic in the "k" for Shakspere but has a small loop instead. Shakspere's typical long " $\int$ " is absent from Hand D – nor is it found in  $\{8.5 \text{ backs}\}$ .

### 4. **sp** / **spe** / **sper**

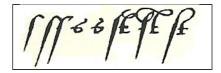
Shakspere's signatures from above to below: b), c), e) and f). Hand D from above to below: {8.4 peace peace} {9.7 trespas} {8.6 gospel} {9.4 desperat} {8.1 speake} {9.8 temper}.





Shakspere's "p"s hardly differ from the "p"s in hand D. **However, his "spe"- connections in the middle of the signature are totally different from those in hand D.** Only in one case – at {8.1 speake} does hand D use an "sp" remotely similar to that in the signatures e) and f)— although at the beginning of the word! Compared with the generously curved "s" of hand D Shakspere's "s" look stretched and meagre.

In the secretary alphabet we find the following "s" and "st"s:



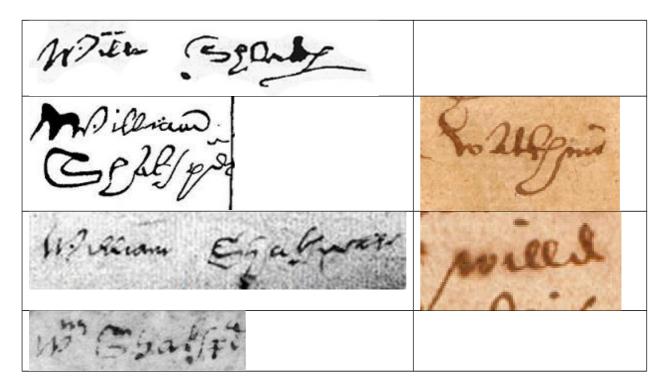
We now compare the handwriting of the Christian name WILLIAM or WILLM with the handwriting of *STM* (hand D).

#### 6. **W**

Shakspere's signatures from above to below: a), b), f) and c).

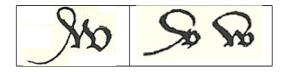
The signatures a), b), f) and c) show an identical W: a, b) and f) with a dot in the final loop - c) without dot.

In *STM* fol. 8-9 we only once meet the uppercase **W**, namely in the family name "Arthur Watchins". (There are several occurrences of the small **w**.)



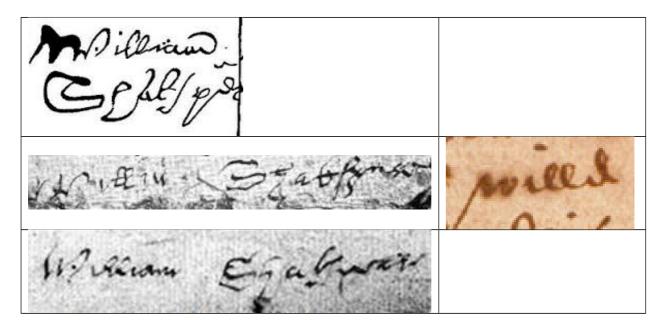
# As can readily been seen, Shakspere's W, has absolutely nothing to do with the capital W in hand D!

Shakspere's W follows, model 7.7 of the Secretary Alphabet; hand D follows model 8.1-2.



This remarkable difference alone would suffice to peremptorily rule out the alleged identity of Shakspere's handwriting and hand D!

#### 7. **ill**



Shakspere's small  ${\bf i}$  is sharper and his double "l" looks at any rate sharper, less rounded and more clumsy than in hand D.

CONCLUSION: **there can be no question of any concordance of the two handwritings.** Will Shakspere neither wrote nor penned *The book of Sir Thomas More* II/4.

Annotation: You may also compare the uppercase "B" in signature f) { **B***y* me William Shakspere} with the "B" in "**B**ett" from hand D (fol. 8v, left margin). What do you think about?

faite Loans wood of pargod of good sought om a famous for a sure of Gid me south of John of Jo